

2006-02-06 18:17:00 (GMT)

719 623-0141 From: Jim Huffman

To: General PTO Page 3 of 3

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23659 7590 11/04/2005  
HUFFMAN LAW GROUP, P.C.  
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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.ALicia Mercier (Depositor's name)  
ALicia Mercier (Signature)  
FAXED 2/6/06 (Date)

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/706,157      | 11/03/2000  | Mario Nominaky       | 2000                | 5005             |

TITLE OF INVENTION: CLUSTERING STREAM AND/OR INSTRUCTION QUEUES FOR MULTI-STREAMING PROCESSORS

MIPS. 0171-00-US

| APPL. TYPE     | SMALL ENTITY                        | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|-------------------------------------|-----------|-----------------|------------------|------------|
| nonprovisional | <input checked="" type="checkbox"/> | \$1400    | \$300           | \$1700           | 02/06/2006 |

| EXAMINER      | ART UNIT | CLASS-SUBCLASS |
|---------------|----------|----------------|
| COLEMAN, ERIC | 2183     | 712-215000     |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.303).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB(122) attached).☐ "Fee Address" indication (or "Fee Address" indication form PTO/SB(127) Rev 03-03 or more recent) attached. Use of a Customer Number is required.

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Donald R. Boys

JAMES W. Huffman

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PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, this document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

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(B) RESIDENCE: (CITY AND STATE OR COUNTRY)

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Mountain View, CA

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

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☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.☒ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(c)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to co-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered attorney or agent, or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature: /James W. Huffman/

Date: 2/6/06

Typed or printed name: JAMES W. Huffman

Registration No. 35,549

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OMB 0651-0033

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|                      |  |                |                 |
|----------------------|--|----------------|-----------------|
| Application Number   | 09/706157  | Docket Number  | MIPS.0171-00-US |
| Filed                | 11/3/2000  | Group Art Unit | 2183            |
| Examiner             | Eric Coleman   | Customer No.   | 23669           |
| Application Title    | CLUSTERING STREAM AND/OR INSTRUCTION QUEUES FOR MULTI-STREAMING PROCESSORS |                |                 |
| First Named Inventor | Mario D. Nemirovsky  |                |                 |

**FACSIMILE COVER SHEET**

To: Commissioner for Patents - Central Fax Number -- ISSUE FEE DEPT.  
Fax Number: 571-273-8300

From: HUFFMAN LAW GROUP, P.C.  
Fax Number: (719) 623-0141

Pages: 3 (including this cover sheet)

Dear Sir:

Please accept the attached correspondence for the above-identified matter. I hereby certify under 37 CFR 1.8 that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on the date of signature shown below.

Respectfully submitted,  
HUFFMAN LAW GROUP, P.C.

By: /James W. Huffman/

**JAMES W. HUFFMAN**  
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Tel: (719) 475-7103

Date: 02/06/06